

GOVERNMENT OF ARUNACHAL PRADESH  
DEPARTMENT OF POWER : A. P. CIVIL SECRETARIAT  
JAL VIDYUT BHAWAN: ITANAGAR

No. PWRS/W-1075/2004

Dated Itanagar, the 22<sup>nd</sup> January' 2016

**ADVERTISEMENT FOR SELECTION OF CHAIRPERSON OF APSERC**

In accordance with Section 84, 85 & 89 of the Indian Electricity Act, 2003, the Government of Arunachal Pradesh invites applications from Indian citizens for the post of Chairperson of the single member Arunachal Pradesh State Electricity Regulatory Commission from persons who meet the following criteria :

1. The person shall be of ability, integrity and standing who has adequate discerning knowledge and experience of and has shown capacity in dealing with problems relating to engineering, finance, commerce, economics, law or management.
2. The person should not have any financial or other interest with any corporate entity dealing with generation, transmission, trading and distribution of electricity in Arunachal Pradesh which is likely to affect prejudicially his or her function as Chairperson of the Commission. The person must give a certificate to this effect while applying for this post.
3. The Chairperson shall hold office for a term of five years from the date he enters upon his office or till he attains the age of Sixty Five (65) years, whichever is earlier, but shall not be eligible for re-appointment in the same capacity in APSERC.
4. The Chairman shall receive a pay in the Pay Band HAG+ Scale (Rs. 75,000 – 80,000/-) pm with other allowances as admissible to the post in the State belonging to All India Services Cadre and other terms and conditions shall be as prescribed in the Arunachal Pradesh State Electricity Regulatory Commission (Salary, Allowances and other conditions of Service of Chairman) Rules, 2010.
5. Other terms of appointment will be in general governed in accordance with the provisions of Indian Electricity Act 2003.
6. The person appointed would have to resign or opt for voluntary retirement from the services to which he/she belongs.
7. Suitable candidates with adequate qualifications and requisite age as prescribed above may apply with their Bio-data mentioning their age, qualifications, experience, present status etc. **as per the enclosed format** latest by 29<sup>th</sup> February 2016 to "**The Commissioner (Power), Government of Arunachal Pradesh**, and send at the following address "**Arunachal Pradesh State Electricity Regulatory Commission (APSERC), S.E.(Electrical) Office Complex, A-Sector, Opposite Industrial Area, Naharlagun-791110, Arunachal Pradesh**" with the envelope super scribed "**Application for the post of Chairperson, APSERC**".
8. The applications received in response to this advertisement will be, after scrutiny, placed before the Selection Committee constituted by the state Govt. for the purpose.

Sd/-

(Kaling Tayeng)IAS  
Commissioner(Power)  
Govt. of Arunachal Pradesh  
Itanagar

**FORMAT OF APPLICATION FOR POST OF CHAIRPERSON APSERC**

1. Name :
2. Age as on 01-01-2016 and date of birth :
3. Present post held :
4. Details of post previously held and experience in :

the relevant field(engineering, economics, commerce, Finance, law or management.

5. Educational qualification :
6. Whether enclosed the willingness letter to resign : YES / NO  
from the present post if selected for the post of Chairperson, APSERC
7. Whether enclosed the letter / certificate intimating : YES / NO  
the details of any Office, employment or consultancy agreement or arrangement which he / she has in his / her names or in the name of his / her relatives, or in any firm, association of persons or body corporate carrying any or all the following areas of business viz –
- a) Generation, Transmission, Distribution or supply of electricity.
  - b) Manufacture, sale or supply of any fuel for generation of electricity
  - c) Manufacture, sale, lease, hire or otherwise, supply of or dealing in machinery, plant, equipment apparatus or fittings for the generation, transmission, distribution, supply or use of electricity.
  - d) Any entity providing professional services to any of the business as referred to above.
8. Address for correspondence :
9. Permanent address :
10. Contact numbers (Landline/mobile) :
11. Email id (if any)

**SIGNATURE :**

**Date:**

**NAME :**

**Note : 1. Please attach two copies of your recent passport size photographs along with a Xerox copy of your photo ID.**

**2. Please attach extra sheets and copies of supporting documents if required to substantiate your claims made in this application.**